



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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CHRIST THE SUPREME ATTRACTION OF MEN

P. W. CHESSE

Text: *And I, if I be lifted up from the earth, will draw all men unto me.*—John 12:32.

If we were left to our own interpretation of these words, we would doubtless find many varying opinions, but we are aided here by the inspired writer. This He said signifying what death He should die. Jesus Himself says, "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." Hence, according to the inspired Word itself, Jesus refers to the power of His sacrificial death symbolized by the cross. Two questions are therefore pertinent to this text: First, What is the power in Christ that attracts men? Second, What is there in men that is attracted by Christ? What is the attraction of the uplifted Christ? The love of God is revealed in the death of Christ.

In man's natural state he imagines the deity to be revengeful, unforgiving, and desirous of meting out just punishment. "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow," Luke 19:21. "The mind of the flesh is enmity against God." This man's whole power of imagination projects a God of hate and revenge, rather than of love. "But God commendeth his own love toward us in that while we were yet sinners Christ died for us."

Think of a boy from a splendid home with every possible privilege who becomes restless and wants to see the world. He leaves secretly. Soon however, he learns to know the realities of an un-

sympathizing world. His conscience begins to smart. "If I were only back home with father and mother," he often thinks. But, saying to himself, "Father and mother hate me and are bent on punishing me for my waywardness." Soon, however, the father hears of his whereabouts and sends a railroad ticket with an urgent appeal, "Carl, come home. We have forgiven all." Oh, how that draws him homeward! Father has forgiven! Is it possible? Yes, thank God, he does, that train travels too slowly for him. "I will draw all men unto me."

The next great attraction in this uplifted Christ is His substitutionary sacrifice. "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquity: the chastisement of our peace was upon him; and with his stripes we are healed," Isa. 53: 4, 5. "I lay down my life for the sheep." If any one fact draws mightily, it is that Jesus became our surety before God. Intuitively we feel the force of the poet's declaration, "Nothing in my hands I bring, only to thy cross I cling."

Arvine relates that a poor colored man on the coast of Africa, who felt some concern about his soul, applied to his priest, who gave him various directions, which were all unavailing. He was so distressed in his mind that he went wandering about from place to place without meeting with anything to comfort him. One day as he was sitting in a solitary

manner on the beach, some English sailors came ashore to get water. As they were rolling the cask along one of them heard the moaning of the poor colored man, and going up to him said, "Hello, shipmate! What's the matter with you?" The colored man began to tell his tale of woe in broken language but was hastily interrupted by the sailor exclaiming, "Oh, I see what's the matter with you; you must go to England, and there you'll hear of the Christian's God, who paid the debt." These words were spoken in a careless and thoughtless manner but they made an impression on the colored man. He got leave to work his way to London on a ship. Later he strayed into a small mission chapel where the preacher spoke on the "Suretyship of Christ." The Spirit of God used the simple message to enlighten and touch the colored man's heart. Tears began to stream over his face and with clasped hands he was heard to say in a whispering tone, "Me have found Him! the Christain's God dat pay de debt." Truly, Jesus will draw all men unto Himself. For such a God men are desperately in need of. Think of poor, benighted souls who could find Him if only they would search for Him.

What is there in man that is attracted by the uplifted Christ?

There is something in the nature of man that responds to the attractive power of Christ. Lead does not respond to the power of the magnet, but steel does, because of its very nature. So the nature

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Who Will Be In The Bride?

BY W. H. BLACK

As we can see and hear so much said about the soon coming of Jesus, about the rapture, where it is to take place, and what it will take to make the rapture, I am becoming interested about the Bride and who will be in it and where it will come from.

The Christ that so much is said about coming to catch away the Bride (the Church) is quoted in Eph. 4:11-13. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." Some will say, What will this have to do with those who will be in the Bride? V. 12, "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Church).

Let's consult Mr. Webster on the word "edify." First, it means to build, construct; hence to organize, establish. Second, it means to instruct and improve morally, spiritually, or religiously; teach.

Why is so much time spent on organizing if it doesn't make any difference? I know Christ, the Head of the Church, is throwing His arms open and trying to get all Spirit-filled people to come to His great Body of which He is the Head, but listen to the 13th verse. "Till we all (His obedient children) come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Since this is being done for one purpose only, then I wonder how one could even feel like he could be one of the Bride and not even believe in the Body of Christ (the Church). Eph. 5:23 is proof enough that one must be in line or he will not enjoy the best. Now if He is the Savior of the Body and you don't like the Body, who is your Savior? I know there will be lots of people cared for who do not go in the Bride, but why worry about others? You can be in the Bride if you will measure up. One will say, Oh, I wish I knew what to do to be in the Bride. Eph. 6:11 says, "Put on the whole armour of God, (not what men think) that ye may be able to stand against the wiles of the devil." What is the whole armor of God? Every word. Let me refer you to the Minutes, page 128. There are twenty-nine teachings made prominent. This sets forth the teachings of the Church of God, and with all this before us I can't see how one could make it to the Supper and not put on the whole armor of God. Eph. 6:17, "And take the helmet of salvation, and the sword of the Spirit which is the word of God." If these instructions are followed, we will not have any trouble

getting to the Marriage Supper or going into the bridal chamber.

It is plain to see we must be clean at His coming. The fifth chapter of 1 Thessalonians clears this up. The second chapter of 2 Thessalonians tells us not to be soon shaken in mind. In these evil days in which we are living everything is against us; every movement on earth is pointing a finger of scorn at the Church of God and also trying to have things like us. They can see we have the best authority on earth and if they can come in with part, then why have the Body of Christ (Church)? If the holiness movements of the world have the same right to be the Bride as The Church of God who has fought for the rights of holiness, borne the burden, and stood for the whole Bible organization, the Body of Christ, I ask again, Why have the Body? And He said He was coming after His Church, and if people not in the Body don't believe in the Church, how can they go? How can they be Spirit-filled and fight the Head, the One who sent the Spirit and made it possible for us to be the Bride? O my brother, it means more than getting a big crowd.

When you got married you were looking for the bride (not a bride), and if a girl had holloed to you and said, I am pretty, I will be your bride, you would not have noticed her. You had courted your bride. She was ready, waiting. Neither will Jesus hear those who report, I am Spirit-filled. He knows who His Bride is and He is coming for her (not them).

My brother and sister, don't be deceived. It seems that every move has been made to deceive in these last moments. Let's lift up our heads and look for Him who is soon coming after His Bride, The Church. Amen.

Working for a New Building

ELIZABETHTON, Tenn. — The Church of God people at Valley Forge are praising the Lord for the revival just closed Sunday night. We thank the Lord for the way He blessed the saints, we are encouraged to go on. Brother Sifford surely was blessed in giving out the good Word of God. We had other good preachers in the revival with us. We were glad to have them in our midst. Three were saved, two sanctified, one filled with the Holy Ghost, and two added to the Church. We were sorry to see the revival close but Brother Sifford was sick in body. We are expecting to give the enemy another round when we get in our new church. Praise the Lord!

We are looking forward to the time when we can have a larger building. Pray for us that we will get it finished soon. We are working hard to get a Church of God at Valley Forge. All the other people have nice places for their gatherings, so why not the Holy Ghost people have a place to praise the Lord in?

I praise the Lord for saving me about fifteen years ago last November. He sanctified me in April and gave me the good Holy Ghost in July. I was at Blue Diamond, Ky. at that time. Brother J. L. Goins brought the wonderful light to me. I praise the Lord for the way He has healed my body. I am glad He can save us and keep us saved. I see so many go back after the Lord has given them this good blessing and oh, it grieves me. I thank the Lord for the good thought I have of going on.

I want all the saints of God everywhere to hold me up in prayer. Pray for my children, I have three and I want to see them saved before it's too late.—Your sister in Christ, Mollie Vaughn.

Lord Blessing at Mallory, W. Va.

MALLORY, W. Va.—Dear saints everywhere, greetings. We are glad to report victory for the Church of God at Mallory. When we came here after the Assembly things looked very discouraging, but we can say with Paul, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." Our Sunday School has built up and our attendance at church service is wonderful. We have had one very successful revival conducted by Brother D. B. Hatfield and we are now ready to start another one. The revival spirit stays among us. People are getting saved in our Tuesday night tarrying meetings and in Sunday School. We are now waiting on the Lord to send us an evangelist and I am sure if He sends one we will win a great victory here for the Lord.

We are glad to report loyalty among the ministers on the district. We are all one hundred per cent for the Church and its teachings. We have our aged ministers' quota raised here at Mallory and we are one hundred per cent with our missions, and so far as I know, all the churches on the district are one hundred per cent except two, and they do not have a pastor. I am informed they haven't had a pastor in four years and I am doing all I can to get a pastor for them.

The churches at Christian and Campus have raised their aged ministers' quota and Brother Rayhill is busy raising his quota at Lax and Lundale. Please pray for us here. If Brother Robert Stafford sees this, please write me.—Yours for lost souls, Carl C. Campbell, district overseer, Mallory district, Box 42.

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✻ Editorials ✻

IN WHOM

In the Epistle to the Ephesians We Have Redemption

Chapter 1:7, "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace." It is through Jesus and His sacrifice on the cross that we have redemption. First, we are born again; then His blood may be applied and we can have the sin principle taken out, the carnal mind which is enmity against God. The riches of His grace will give us access to every blessing that God has for us, even to the filling of the Holy Ghost.

Ye Also Trusted

Chapter 1:13, "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise." We notice here that this is after we believe and it refers to the sealing of the Holy Ghost. This is evidence to show that the sealing of the Christian and that power to bless and make them ready for the coming of the Lord is the indwelling Spirit; or in other words, this sealing comes after we receive Him. This is one of the evidences that every one should be filled with the Holy Ghost, in order that they might have this sealing until the day of redemption and this day of redemption refers to the coming of our Lord when we will receive our glorified bodies.

1 Tim. 4:10. In Paul's letter to Timothy he says, "We both labor and suffer reproach, because we trust in the living God." What was true in Paul's day is true in our day. Those who trust in the living God will suffer reproach. From the day of Pentecost until this present hour the real true blessings of God will put us out of harmony with the world. But, thanks be unto Him who giveth us His Spirit, it will put us in harmony with Christ.

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We have also obtained an Inheritance

Chapter 1:11, "In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will." When we become children of God we become heirs and joint heirs with Jesus Christ. The Gentiles are adopted into the family of God. That gives them a right to the inheritance. But we obtain this through Jesus Christ and there is no other way by which we can become heirs of eternal salvation only through the plan fixed by the Lord through His Son. To become a full heir of eternal salvation we should have every blessing that He has provided for us.

Ye are also builded together

Chapter 2:22, "In whom ye also are builded together for an habitation of God through the Spirit." Here we have a reference to the body of Christ. It is builded together. This is a process by which the Church with its authority and working powers may play an important part. The Spirit first must work and by yielding and accepting that Spirit, we become children of God and our hearts or souls are an habitation for the Spirit. This will help us to understand His Word and give us unity and power to continue in His service and to be exercised thereby. I feel that these scriptures are especially to the Church.

All the building fitly framed together

Chapter 2:21, "In whom all the building fitly framed together groweth unto an holy temple in the Lord." Here we have reference to the building being fitly framed together. This certainly refers to a work done by the authority or those whom the Holy Ghost will use in doing this work, and to be fitly framed together in the building of God is a great privilege. I am sure this has reference to the Church—His body. Some claim that this is a work

done by the Holy Spirit without the aid of any authority or members, but I am sure the Holy Ghost uses those who are called and anointed for such work to arrange this building.

We have boldness and access

Chapter 3:12, "In whom we have boldness and access with confidence by the faith of him." Here Jesus is referred to as giving us boldness to testify and to proclaim His Word, and as we exercise the authority and boldness given us, we will have confidence. Confidence comes by the faith of Him who maketh all things possible. If we be true overcoming Christians, we must have confidence to believe His Word, and by this confidence we may exercise that faith and boldness that He intends for all Christians to have.

Heb. 4:16, "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." This is the privilege of every child of God, and with prayer, intercession, and thanksgiving we should come boldly to this throne of grace that we may obtain mercy. It is the mercies of God that we need. The best of people are hardly worthy of God's best, but it is those who feel their dependence and their need of His mercy who may obtain it. Grace means favor with God and if our lives are blessed and kept by Him then we have His favors. I realize more every day how much we need the mercy and favors of God. Most people do not like trials and temptations. They certainly are not pleasant. But this is God's plan by which He perfects and brings us to the place where we can obtain His mercy and grace.

He Does Such Wonderful Things

MARVELL, Ark.—I praise God for His goodness to me. Oh, He is so wonderful. Bless His sweet name! I thank Him for His healing power. He instantly healed my baby last Sunday night while her father was gone to call the doctor. It looked like she would go into convulsions when he left. I was walking the floor with her in my arms. I stopped and began praying for God to give her ease. She had had fever several days, but He healed her right then and she went to sleep and has been well ever since. Thank the Lord! He does such wonderful things. My little boy came from school with fever and a pain in his side today. I prayed for him and he is out playing now.

Please pray for a friend's son who had a stroke. The doctors don't know what caused the trouble. Send handkerchiefs if led to.—A sister, Mrs. Ruby Barnes.

The Perry-Scope

TREASURES NEW AND OLD FROM
FAR AND NEAR

Conducted by Sam C. Perry

WHAT HAPPENS WHEN JESUS RETURNS

This is certainly the question of the hour. It is the point to which Satan, all men, good and bad, of all nations, and the Church, especially, are coming. It is the great moment for the Church. Millions who have passed on were expecting it, and millions on earth yet are looking to it.

Its First Phase

1. Jesus will come with the voice of the archangel and the sound of the trumpet, the dead will arise, and come forth, the living will be changed, all will be caught up to meet the Lord in the air, 1 Thess. 4:16, 17—a real, literal event.

2. It is supposed that the judgment of the saints will take place at this time, in the midheavens. Jesus said, "Behold, I come quickly; and my reward is with me." Rev. 22:12. This will be that time of rewards for the faithful who have stood true and faithful in the midst of cross-bearing, trials and temptations. They are promoted and rewarded according to their faithfulness to Jesus in life.

3. Following this judgment of rewards will be the marriage of the Lamb. Rev. 19:7. This will consummate the union between Jesus and His bride. It has been a question much discussed, and with varying opinions, as to who is the bride, but we believe there is a chance for us to have a place in that favored number, if we are enough in earnest to serve the Lord faithfully, giving Him a whole-hearted devotion.

Second Stage of Jesus' Coming

1. Jesus comes in the glory of the Father accompanied by the holy angels. Matt. 16:27. His saints accompany Him on white horses. Rev. 19. He comes in flaming fire. 2 Thess. 1:8.

2. At this time every eye, all present, see Him, Rev. 1:7. At His coming for His people all did not see Him. He came secretly, as a thief in the night, Matt. 24:43, but at this time all will see Him.

3. He will judge Antichrist and his forces, that is, the kings of earth, and their armies who are gathered to make war against Jesus and His army. Rev. 19:19.

4. The Antichrist and the false prophet are cast into the lake of fire

while the armies who followed them are slain with the sword which proceeds from the mouth of Jesus. Rev. 19:20-21.

5. Satan is bound for one thousand years, Rev. 20.

6. Jesus sets up His kingdom to reign on earth for one thousand years, Rev. 20.

7. His saints reign with Him. Rev. 5:9, 10; 11:15.

Up or Down Stream?

Life and character tend either upward or downward, but a single act or characteristic may not indicate the tendency of a life as a whole. You can make a saint out of the good qualities of bad men; you can make a devil out of the bad qualities of good men. Esau eclipsed Jacob at first, but his virtues were accidents, incidents without roots, and they wither before the hot tests of life. Jacob outshone Esau at last. Day by day he fought his natural badness, and won in the hard struggle with himself. The mean supplanter Jacob became the hero Israel, a prince with God. Is it Thy will or my will be done? Are we living to please Christ or to please ourselves? Our answer to this question determines our life current.

Salvation is going to Jesus for what He can give us—adoption, forgiveness, holiness, strength, power—and then going out into the world with what He gives, to live His life and to do His work.

When you can't have your own way, don't pose as a martyr at the stake, earning a halo.

What have you done today that nobody but a Christian would do?

"These things write I unto you that ye sin not." 1 John 2:1. The church that is to win must be a church that keeps up a perpetual warfare against sin. Mark you, I do not say against sinners; I say against sin, anywhere and everywhere that you find it, whether it be in society, or in the church, or in the individual.

God's poured-out power is never separate from the poured-out prayers of His children.

Young People's Corner

Shining for Jesus

"Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16.

When the Lord saves us He makes us lights for Himself. We are to represent Him and shine for Him on earth. It is by His presence and power in us that we influence others for Him and become a blessing everywhere.

To be certain that our lives do count for the Lord on earth, let us be sure:

1. To surrender fully to the Lord. By nature we are sinners and can only live a sinful life, but if we surrender our all to Jesus and trust Him to save us, He will make us new creatures and give us a new life with a new spirit, and then we can live the life that pleases and glorifies the Lord.

2. This life is to be lived by keeping on God's side in everything. If we always do the things that the Lord orders, and keep clear of the things that He forbids, we will never have any trouble. But do not try to please yourself, the world, or anybody else first. Keep God first, in all matters, everywhere and all the time.

3. Live so you will have a personal testimony for the Lord all the time. This is the keen edge of your religious profession, to know that Jesus saves and gives you the joys of His salvation as a personal, everyday experience. Never neglect prayer, meditation, Bible study, and those exercises that help to make it a continued reality.

4. One of the most effective ways you can let your light shine and be a helper in the Lord's cause, is by a continual service of prayer for the Church, its ministers and workers, and especially, for the lost to be saved. There is a great need for prayer.

5. You can shine for Jesus by making a personal effort to win others to the Lord. There is a reward for those who turn many to righteousness (Dan. 12:3).

"Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." James 5:20.

Goodness outranks goods. A bursting barn and a godless heart proclaim a fool without hope. Life is more than meat, and the body than raiment, and a soul outweighs the world. So character must come before comforts and God before bread. "Seek ye first the kingdom of God, and all these things shall be added unto you."

News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

INDIA

Chengannur P. O., Travancore State,
South India, Nov. 17, 1936

Beloved Coworkers:

*"The Lord hath done great things for us,
whereof we are glad."*

We have lately had another wonderful case of healing in our midst. On the morning of Nov. 7 a letter came with the news that our sanyasi who has been so faithfully laboring in the Tamil district together with one of our Bible students, was very ill. In the afternoon of the same day, wire came, stating that he was serious with cholera. Of course much prayer was offered and we felt that God had heard. We had no further news till early the morning of the 10th when we were surprised to hear that the sanyasi and his coworker had arrived here at headquarters, less than three days from the time the wire came. Mr. Cook had written for him to come here when better but we did not expect him to come so soon.

He got better after they had wired, but again grew worse than before, and on the afternoon of the 9th was so serious that all hope of his living was given up. The saints were around him, he could not speak and Hindus and nominal Christians, looking on, thought he would soon die. Suddenly he was able to speak and say, "Hallelujah" and "Praise the Lord." Then the power of God came upon him and he himself rebuked the disease in the name of Jesus. He was healed, got up, dressed, and prepared to leave by bullock cart and train. It is a wonderful testimony to the power of God, praise His name. He even ate food along the way not suitable for one in that condition, just over cholera, but he was none the worse for it. After a short time he expects to return to the Tamil country.

I wish you might have been with us for the monthly fellowship meeting of this district at Anyalatanum out-station on the 14th inst. Also at that time the new meeting place there was dedicated. The old one has long since been outgrown, and they have lately put up a new one, more like a pavilion you would call it. The testimonies were most stirring. One sister, recently bitten by a snake, testified to healing. A boy of ten years of age, baptized with the Holy Spirit, testified with power, moving us to tears of joy, then he led in a song, which brought the glory down in greater measure. His father and mother are still Hindus.

This week we are having special meetings for workers—Bible teaching, fellowship meetings and prayer meetings. Last evening when some workers arrived, we heard of how one brother while returning from the monthly meeting, was bitten by a snake, but the brethren rallied round him and prayed, and he was delivered in the name of Jesus, praise the Lord.

To-day workers told of the good meeting they had the night of the 14th, at Anyalatanum, after the monthly meeting, when two received the baptism of the Holy Spirit. Sunday they had another most blessed time in the meeting, such a meeting as they have never had before, and that is saying much, for revival has been going on there for some time. Oh, I could write so much about the revival, and still we believe that there are greater things ahead. Jesus is coming soon and the children of God are being prepared for that great day.

Please pray especially for the women's work. We are getting that organized by districts, aiming to have women's meetings at least once a week, in each assembly. I have held two district meetings for women and expect to hold more soon. Our Bible School closed last week for this year and now district meetings are to be arranged. Greetings in the Lord from us all.—Your sister in the Master's glad service, Bertha M. Cook.

Chengannur P. O., Travancore State,
South India, Oct. 21, 1936

Beloved Coworkers, greeting in Jesus' precious name:

It is just a month since I wrote the last report letter and am glad to write that the revival continues. More have followed the Lord in baptism since then, six at one place and five at another and we are to have more baptismal services soon. More have also received the baptism of the Holy Spirit and there is so much prayer going up that we look for greater showers of blessing upon the work, praise the Lord.

In Pompardi out-station, some from prominent families are coming out for the Lord and of course this is arousing much opposition from the Syrian orthodox people. Last Sunday a band of ruffians, headed by a big ruffian, who had two sticks in his hands, came to the meeting place. The saints fell on their knees in earnest supplication while the confusion went on, but after some time, the persecutors left, without doing much harm, praise the Lord. He is the faithful

One who cares for His own. Please pray much for this place where there is a real stir amongst the people, which is all in answer to prayer and through their seeing the mighty power of God manifested.

Recently in that place, a devil-possessed woman, bound for the past twenty years or so, by the enemy, was delivered in the mighty name of Jesus. Also one of the assembly members of that district was bitten by a snake and was at death's door. The saints held on for hours and at last he was delivered in the name of Jesus. He had a second attack on the third day and it seemed that he could not live, but again the saints rallied round him and held on for hours. He was not afraid to die but he wanted the Lord's name to be glorified in his healing for many unbelievers were watching. At last he was fully delivered in the matchless name of Jesus. How often we limit His wonderful power but He is the same, yesterday, to-day and forever. We must believe in the face of natural impossibilities.

Mr. Cook has just returned from a nine days' trip for meetings, most of which were in the Tamil country about which I have written you. On his way to Madura, the new station opened up to us, he stopped off at one station to meet the saints of that district and had one meeting with them. About twenty-five came, some having walked a distance of from twelve to fifteen miles to meet him. One of our Bible school students is there helping the sanyasi in the work and is so happy in that service. Please pray for the work in that district.

He then went on to the large town of Madura, where he held meetings, and is encouraged by the outlook there. The small group of saints were much interested as he gave Bible teaching, especially about the Lord's coming, from some charts and pictures he has recently had drawn for this purpose. They want him to come back as often as possible for more meetings. Do not forget to pray for this work.

Last Sunday I was in Pondanad, another new place opened up to us. Some of our Bible students live there, ones recently baptized in water. Though we were only a few in number, the Lord blessed. Two raised their hands for prayer for salvation, and four who want to be ready for the Lord's coming. More would like to come to the meetings but do not for fear of persecution, as there is much opposition from the Syrian priest and others there also. However, prayer will change things, so let us continue to hold on for full victory for this place. We have rented a house for meetings there at a very cheap rent.

(Continued on page 13)

Bible School Echoes

Thanksgiving and Consecration Service

We students are just so thankful for our new dormitory, and I know the faculty and many others feel as jubilant over it as we do.

On January 11, 1937 the faculty, student body, and visitors gathered in the lobby and halls of the girls' new dormitory for a thanksgiving and consecration service. The dormitory had been finished just a few days previous, and the girls were all comfortably situated in their respective rooms. To the ones in school and those connected with, or closely associated with the school, this was indeed a thanksgiving time. I am sure there are many others on the field who are rejoicing with us.

The service was opened by congregational songs of praise led by Brother Owel Denson. It brought floods of joy to hear the voices blend together and ring out in the lobby and down through the corridors. It seemed to blend together in perfect harmony. Brother Latimer led in prayer with tones of sincerity and earnestness, which seemed to indicate that God was pleased. Tears of joy and gratitude flowed as a holy solemnity settled down upon us. Following this we were favored with a song by the boys' quartet.

Our esteemed General Overseer, Brother J. H. Walker, read the scripture lesson, and spoke of our gratitude to God for the way He had answered prayer in giving a nice, comfortable dormitory for the girls. He mentioned the fact recorded in Philippians 4:6, "With thanksgiving let your request be made known unto God." His request was that the boys would soon have a dormitory too. We all say, "Amen."

We were glad to have a number of ministers with us, who gave stirring talks, namely: Brothers M. P. Cross, state overseer of Tennessee, W. J. Milligan, pastor of the local church, E. C. Clark, state overseer of West Virginia, Zeno C. Tharp, superintendent of Bible Training School and R. R. Walker, principle of the high school department in B. T. S. By this time we girls were feeling that we were in a sacred place, and that we wanted to keep it sacred.

The closing number was the song, "Farther Along," by the Burnett trio. The building was then open for the rest of the evening for inspection by visitors. —Francis Dekle.

BIBLE ATLAS

On this side of the sea, we sit down

with a large book in our hands—large in bulkiness and in substance, but small as to its number of pages which, including various charts, indexes, tables of contents, and chronologies, is only a hundred and sixty-five pages. Yet in these few pages are found to the earnest inquirer a mine of untold treasure which will make one rich in knowledge, both theoretically and practically, of the history of the lands, people and customs, of both the Old and New Testaments. This book is none other than Bible Atlas.

The term Bible Atlas is synonymous with Bible geography. It gives the maps showing the topography of the lands of Bible times, their natural divisions, whether plains or mountains; the names and locations of the rivers, seas, countries, provinces, empires (indicating the time in history each was in dominion and giving approximate location and ancient and modern name), and territories that were conquered and reconquered by different kings and rulers.

Does it mean anything for a traveling man to know his directions, the country, and cities, and the approximate distance to each? You readily say it is very important that he know all these things; then how much more vital do you suppose it is for a minister or a student (yea even the least of Christ's followers) to know something of the country, the lands, cities, and even the travels of various Bible characters—including our Lord Jesus Christ and giving in detail His life's work and exploits; the prophets and their travels; the travels of the children of Israel, and how through them the precious Word of God had its origin and has been handed down through the lapses of centuries to us of this modern day in its origin, integrity, and purity. I ask, is such a study of such a land and people worth while? A poor captain it would be that had no knowledge of the sea and the little instrument called the compass with which he is to determine the direction he travels.

We, the members of the Bible Atlas class, contend that the time has come when men will not accept dogmatism and ascertain for a positive vindication of this great plan of salvation but infallible proofs will have to be presented to men of thought, of which we are equally indebted with the gospel.

Do passages of scriptures like these ever puzzle you as to what direction, country, and distance each are? "And there were dwelling at Jerusalem Jews, devout men out of every nation under heaven:—Parthians, and Medes, and Elamites and the dwellers in Mesopotamia and in Judae and Cappadocia, in Pontus, and Asia, Phrygia and Pamphylia, in Egypt and in parts of Libya about Cyrene and strangers of Rome, Jews, and proselytes,

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God." Every minister of the gospel and worker for Christ needs to know more than just the quotation of the scriptures. In order to understand the Bible and to be able to rightly divide it, a thorough knowledge of history of the people and lands in which God saw fit to ordain a plan of redemption for fallen man and honored even the land so much as to call it Holy Ground. Then is it not well worth our time to make an extensive study of it? So why not begin making preparation now to attend next term in B. T. S. where you can find out for yourself? I don't think I'm exaggerating a bit if I say the mastery of this one subject alone will be worth all the time and money spent in school. I've heard new students say already that they wouldn't take twice as much as they will have spent when six months are expired for what they have learned, and if they didn't learn a thing more they would be well paid for the time spent in the Bible Training School and would never regret a moment of the time spent here. Christ must have said with deep regret, "The children of this world are wiser in their generation than the children of light." Oh, how God needs trained and efficient workers in His vineyard today. Will you do your part toward making preparations to attend a school which will be the making of you in your service for Christ and let Bible Atlas, as interpreted by the Bible, guide your path into a clear conception and a thorough knowledge of the Book of books which will stand forever?—Harry Hatcher.

God Has Been Wonderful

Dear Evangel readers and friends, I thank God for this wonderful privilege of attending B. T. S. It has drawn me closer to the Lord and has been food to my soul to enjoy the good, spiritual atmosphere that exists among the students.

I came to Cleveland with my parents with about six dollars, which had been donated toward my entrance fee. Every way I looked seemed dark. Somehow I felt that God would surely undertake, so I ordered my books by faith the first day of school and I've been here ever since. Many times I thought I would have to leave school but the Lord has stood by us in a wonderful way.

Pray for me, dear ones, that I might ever be found in the service of the King.—A student and brother in Christ, Joel D. Brown.

As long as we expect to receive a revelation different from the teaching of the Word of God from any source we hinder and block the will of God in our lives.

REPORTS

Grace Sufficient to Trust Him

ALLIGATOR, Miss.—Dear saints everywhere, I thank everyone who joined me in prayer for my finger. I praise the dear Lord for victory through the blessed Holy Ghost. I thank Him for His healing power. My finger is healed. Praise the Lord! He has healed me many times. I am so glad He gave me faith sufficient to trust His healing power. He has healed me of chills and fever, gravel stone, a broken ankle. Praise the dear name of Jesus.

I was called this morning to go pray for a neighbor's little children. There are three of them sick with flu and the doctor said one of them had bronchial pneumonia. These parents have once had salvation but are in a backslidden condition. Both know the Lord can and will heal according to His will. They want special prayer for their children. Also pray that both parents will return to the Lord, that this sickness may be to the glory of God in bringing these souls back to the fold.

Dear saints, pray much for me, I live twenty-eight miles from my church. I have not been in about a year as I have no way to go. There are no Church of God people here, so you know I am hungry to be in a good service. When my Evangel comes it makes my heart rejoice to read of so many revivals going on and how the Lord is blessing in other states. My eyes are very weak, please pray that the Lord will strengthen them again if it is His will. Pray that He will send a real man of God here to gather the golden grain in this place. I feel much good could be done here for the Lord with the right kind of workers. There is a wonderful field here that needs harvesting. My membership is at Josephs Chapel, Cleveland, Miss. The church there seems to be in a cold, run down condition. Pray that a new touch of Holy Ghost fire will fall in their midst, that the Lord will send such showers of blessings that will cause her to rise and shine for Jesus as she once has. I have four boys, seven girls and a husband who are not saved, some have known the way but have grown cold. Please pray much for the saving of their souls. Pray for me that I will hold out faithful to the end. Encouraging letters will be appreciated.—Your humble sister in Christ, Mrs. Willie J. Barrentine, Box 184.

Church Rising and Shining

DAVIS, W. Va.—Truly, we are in the midst of the best revival that has ever been in Davis. We had been praying for the Lord to send some one here to hold us a revival. God answered and sent Brother H. D. Statum of Petersburg. He started preaching and the Lord blessed from the very first service. About the third night the altar was filled with seekers earnestly praying and weeping their way through to victory. Praise the Lord. There are souls being saved every night. Eighteen have already been saved, ten sanctified, and five filled with the Holy Ghost. The saints have been revived and are on fire for God.

This is truly a God-sent revival and we are expecting greater things to happen before it closes. God is on the scene and is working in a marvelous way. We surely thank the Lord for Brother Statum, he is preaching the Bible straight and clean in all its purity. God has been giving him some real soul-stirring messages with power and demonstration of the Holy Ghost and great conviction is seizing the hearts of the people. Oh, it's joy unspeakable just to see and know how God is saving and blessing precious souls, both old and young are making peace with God. My little daughter, ten years old, was sanctified in the service and after coming home one night from church she was filled with the sweet Holy Ghost. Oh hallelujah, it makes me happy to know even little children can be instruments in God's hands.

Sister Alta Hanin of Bayard is helping in the revival. She sings, plays the piano, and works and prays around the altar. Sister Alta is a good Christian girl and is a soul-winner for Jesus. We thank the Lord for sending them here. We are having large crowds. The saints from Benbush, Pierce, and Coketon have been coming out and putting their shoulders to the wheel in this great harvest of souls. The pastor of the church at Elkins, his wife and other good saints from Elkins have helped us in this meeting, also the pastor at Bayard, Brother Bass, and his family and the good folks from Bayard have come over and helped us, for which we thank the Lord. And Brother Rouse, that wonderful man of God who prays for sick folks everywhere, was with us a couple of nights. It just seems like the Lord has been so good in sending all these good people of God to help us. We have had a glorious time in the Lord. Oh yes, we must not forget to say our district pastor, Brother Rexrode, and state evangelist, Brother Tadlock, have also been with us some in this revival.

Please pray that many more precious souls will find their way to God. Also pray for the church here.—A sister in the Lord's service, Viola Cassady, clerk.

He Will Make a Way of Escape

SELMA, Ala.—Dear saints, I praise the Lord for the way He is still blessing in Selma. We have been holding services in our homes for two weeks. The dear Lord has been with us in almost every service. One soul has been sanctified since we started these services. Dear souls, please don't pass this up, just as soon as you read this, humble yourself before God in behalf of this place, because it is a hard place and it is going to take lots of praying, and the main thing is for us who have the blessing to live the life to prove that the Holy Ghost with the evidence is real.

Pray for me to be found doing just what God wants me to do. I know the Lord is for us, and who can be against us? We are going through a battle, but oh, it makes me feel like the devil is about to lose some souls that he thought he had. Oh glory! I feel good in my soul this morning. The presence of God is with me right now. Hallelujah! I know we have to go through trials and temptation but God will not suffer us to be tempted above that we are able, but will, with the temptations, also make a way of escape, that we may be able to bear it.

We are still trusting God for a building to worship in. I don't believe He is going to fail us. We have been hindered this winter on account of rain and many other things but we are not going to give up because we surely need a Church of God in Selma, Ala.—A sister in Christ, Mrs. C. F. Barrett, 1510 Range St.

Determined to Win Souls

KINGSTON, Jam., B. W. I.—With gratitude in my soul I have joined with the officers and members of our Y. P. E. here, giving God thanks for the wonderful work He has accomplished among us as a band of young people. We thank God much for our dear beloved Sister C. Bell of Trelawney who introduced this Y. P. E.

We have seen the wonderful improvement the Y. P. E. brought our young people. Procrastination, one of Satan's specialties, makes some young people believe that they can enjoy the world for a season and yet get in the service of God in plenty of time, but thank God for the Y. P. E.

We are determined to win souls for our Savior in our Y. P. E. Dear young people everywhere, let us surrender our all to the Lord, keep our minds stayed on Him, follow Him fully and we shall come out more than conquerors, 1 Cor. 15:5-7. Please pray for me.—A sister in Christ, S. C. Jones.

Receives the Light

SARAH, Miss.—We were having Sunday School (Baptist) every Sunday afternoon and prayer meeting on Wednesday and Saturday nights. Just a few, it seemed, would come out for prayer meeting.

Then last September a year ago Brother L. H. Brewer and Brother J. A. Bell came to our community. They began to preach the Word of God rightly divided. There were not very many people who had heard holiness preached. These brothers were members of the Church of God. Praise God, several went to the altar, one testified that she was saved and wanted to receive the Holy Ghost, others became interested. Most came just to see what was going on. Praise God for the love and power of God. I, for one, became interested. I was a member of the Baptist church and called myself a Christian but I praise God for sending the true gospel in time. Brother F. A. Cole and wife came to help in the singing and prayers. The people all liked the singing. The brothers stayed only one week but came back in two weeks and really had a revival. The altar was full, they had to get benches for others who came to the altar. Several were saved, a number sanctified, and one baptized with the Holy Ghost.

Brother L. H. Brewer was asked to come back once a month to preach for us and he accepted. We carried on prayer meeting all the winter in good or bad weather. Brother Brewer never failed us, he was faithful to come. His wife and children came with him several times. He got a place and moved to our community. Everybody loved them, they were so much needed and gave us so much encouragement. I do praise God for them, we dearly love and appreciate them.

Four have received the Holy Ghost, with several saved and sanctified since the revival. I am proud to say I got saved, sanctified, and baptized with the Holy Ghost, which still abides. Praise God!

The 6th of last September Brother Brewer set a church in order, our membership being twelve. We haven't a church building yet but hope to have before long. We are trusting God and desire the prayers of each saint of God that He will supply our needs.

The Lord is our great physician, He has healed our bodies several times. Each one of my family has been healed by the power of God. All glory and praise goes to Christ our King and great Physician. When the Lord healed me of chills, He showed me a beautiful light. Glory to God, I'll never forget it. It seems like the Lord blesses me more than anyone.

Well saints, let's prove to the world that we have been redeemed by the lives we live and prove God's power to heal.

Dear brothers and sisters, I need your prayers that I will get closer to God and be ready and willing to obey His commands. Pray for my husband, he is saved and sanctified but is seeking the precious Holy Ghost. I have loved ones I want to see working for the Lord. Pray that God will fix it for them. Pray that my dear old dad will soon receive this wonderful blessing of the Holy Ghost.—Your sister under the blood, Mrs. V. D. McCullough.

Looking Forward to a Good Year

CANTON, Ga.—I thank God for victory in my soul and for the desire I have to serve the Lord. We thank God for our pastor, Brother James S. Roberts. We are well pleased with him, he surely has his heart in the work here at Canton. We believe this is going to be a good year at this place.

We had a wonderful meeting Sunday morning. The power began to fall in the song service. An altar call was made and six came to the altar. Brother Roberts saw a streak of fire go across the altar and three received the Holy Ghost.

We are going to start a revival here the last of January. Pray that God will bless and many will go through to victory.—Mrs. Tom Hagan.

Evangel a Blessing to Me

DORA, Ala.—Dear Evangel readers, I praise my Lord because He is so precious to me. The blessed Holy Ghost abides and I belong to the great Church of God.

Dear readers, our Evangel means so much to me. I surely appreciate it. I can feel sad and down-hearted, but when the Evangel comes I sit down and read the good things our General Overseer tells us, all the testimonies, and too, I will just have to say, those good sermons Brother Latimer writes, and I feel like I have been in a good service. The Evangel has been my help this winter as I don't get to go to church often. This is my first year to subscribe, I surely have enjoyed it.

This past Assembly was my first to ever attend. Words can't express how grand it was. Well, it was just like heaven on earth to me. I am praying to be there next year. I noticed that the past Assembly was the 31st Annual Assembly. It made my heart sad to think what I had been missing all these years. I didn't know about this good salvation when I was young, although I was reared by a Christian mother and father who were Baptist. They brought me up in all the light they had, I am sure. Glory to God, I am so glad I found a brighter experi-

ence. I joined the Baptist church while a child but when God saved me in a Church of God revival at Empire, Ala., I knew then I had never been saved before; just gave the preacher my hand.

I certainly enjoyed Sister Minnie Haynes' write-up.

I ask every child of God to pray for me, I have something like gallstone. It has been giving me trouble for a number of years. I know God can heal, He has healed in my home. Pray for my home that it will be what God wants it to be. I also have two unspoken requests that God knows all about. May God bless you everyone. If anyone feels led to send me an anointed cloth, please do so.—Mrs. Ola Mae Wallace, Rt. 1.

Circle Faithful in Working for Church

I with some other friends organized a little home mission band to work for our Church of God here at Walker Town. We have been busy ever since. We have done a good work. We women bought the lot and paid every dollar of it by ourselves. Now we have the deed and it recorded. We are now painting and ceiling the inside of the church, then it will be completed. We expect to go over the top for Jesus this year. We would not feel right without our circle working all the time. We want to be faithful until Jesus comes.

I wish all the churches had this home mission circle, it is a wonderful work. This is a religious work but we accept the help of sinners. It was the sinners for whom Jesus died and we want to love them. We accept members of all other churches too. We have some who have been with us all the time, helping us in our circle and working for the Church of God here. I like their help and expect them to see the light before long.

I used to be a Methodist but I was a true-hearted Christian. I had never heard holiness preached, but four or five times convinced me I had not been to Jerusalem and tarried, I had not kept His commandments, but I loved the Lord with all my heart and did go down and measure right up and received the Holy Ghost two and one-half years ago. I have been a faithful worker in the Church of God here. I have been superintendent of the home mission circle ever since it was organized. We have only sixteen members but they are good workers. I love them all and just cannot give them enough praises. God has blessed us so much all the way.

Our church is at Walker Town near Besoco, W. Va. You are invited to pay us a visit.—Mrs. J. O. Garretson, Besoco, W. Va.

Hungry to Be in Service

Dear saints, I am so hungry to be with some of the saints of God. I have been reading my little Evangel and how I want to be in service and be where I can talk with some of God's children. I feel like a little lost sheep away out in a desert without a shepherd. Oh, how I wish I could be in a good Sunday School and hear some good holiness preaching.

There isn't a Church of God family anywhere in this county that I know of unless there is one at Lumberton. If there is, I would be so glad to get in touch with them. It might be they could come and have service in my home. I am praying that the Lord will send some one this way with a tent to preach the gospel to these people.

My whole family has gone back and have lost their joy on account of not having a church to go to except the Baptist church. They are all taking up with the world and think it is no harm. I get so burdened every day and cry and pray at night. I know what it is going to take to be ready when Jesus comes and I feel like He is coming soon and it doesn't seem to interest them at all. It seems like an idle tale to them. I am just captured. I have no way to go to service, as it is so far to a Church of God and that is the only one I feel just right in.

I want the saints to help me pray that the Lord will put it on some one's heart to come this way with a tent. I feel like there could be a wonderful work done. Pray for me to be encouraged. I don't have anyone to call on to help me pray or talk to. I wrote Brother Rouse to pray for my baby to be healed of a terrible cough, she could not sleep for coughing. I know when he prayed for her she slept and has never coughed since.

How I did enjoy hearing Brother Harry Whittington dedicate the church at Kannapolis, N. C. the 20th of December. I love Brother Harry and his family, I've known them so long, and I'm glad that he is doing a wonderful work in North Carolina. It surely is needed here. Pray for me and my family.—Your sister in the Church of God, Mrs. Janie Herring, Rt. 2, Fairmont, N. C.

Sees the Need of Prayer

CRISFIELD, Md.—I ask the church as a whole to pray for me. I am not a member of the Church of God but I thank Him for the church that was set in order in our town about seven years ago in a tent. A little over a year ago they bought the old Baptist church. It has made the devil mad. Many have found Christ there. From the time the Church of God started I saw it was the true church and repeatedly the Spirit talked to me, telling me to put on the whole armor of

God. But I failed to obey. I have always loved the church but I just didn't walk in the light, now the Spirit has taken His departure. Since last May I have not felt the presence of the Lord and I am in a most wretched state. Unless God comes back I am doomed.

I was thinking as I sat in a pew last Sunday night and heard the saints singing, "I am going to ride on the clouds with my Lord." My, how the power fell. Almost everybody was shouting, dancing, and praising God. The pastor, Brother Robert Seyda, just sat there and his countenance looked like an angelic being as he looked away to that glorious time when he would see Jesus and his precious wife who fell asleep just a few days ago.

Brother Seyda came to Crisfield from Baltimore after the Assembly in October. The church should feel complimented in having such a godly man as their pastor, and I am sure they do. Being close neighbors of mine I had the pleasure of calling on and talking with these lovely friends several times who, in such a short time, had endeared themselves to everybody they came in contact with.

Christmas came, and after receiving greetings and gifts from far and near on Dec. 26 Brother and Sister Seyda gathered their five precious children in the car and departed for Baltimore, their former home. What a happy crowd as they left; but before they reached their destination Sister Seyda was taken ill and when they got there prayer was offered by all the saints but to no avail. Finally she was removed to Franklin Square hospital where she was operated on but the case was beyond all human skill and she passed away peacefully after suffering untold agony. A short while before she died she talked in tongues and asked her companion to meet her with Jesus, and, of course, he promised her he would and she fell asleep.

Several of the neighbors went over to the parsonage to change things around and to have them a hot supper when they got home. I was there when they arrived home and I shall never forget that scene when that poor father got out of the car, the children following him. Their faces showed signs of sorrow and grief. And Brother Seyda looked heavenward and said, "Jesus, you are so precious at this time." But when we got them around the table to eat and mother's place was vacant and they started to offer thanks, the break came. By this time everyone in the house was weeping—not over Sister Seyda, no, for the blessed Word tells us that "precious in the sight of the Lord is the death of His saints" and surely she was one. But as the neighbors wept at that little home in Bethany, known as the home of Mary and Martha, over their

departed brother, so the friends of those children just had to weep when they saw them left motherless, when it looked like life held so much for them. Friends have offered to preach for Brother Seyda but he says he is more anxious than ever to get back in the harness and win souls for the Master. I believe there is a great work to be done in the Crisfield church under his leadership. They are about to enter into a revival. Last night several were at the altar, some for the first time. Others are seeking a closer walk. Surely we are living in the last days and everybody should be up and doing while it is day.

We Methodist preach justification and stop there; others add sanctification and stop there; but the Church of God adds the baptism of the Holy Ghost to both of these, making the teaching complete. My, how folks fight it, but I am inclined to believe that anybody who receives this precious gift will talk in tongues as they did at Pentecost.

Now will everybody who reads this stop and ask God to bless me with His presence again, that I may walk in the light and win souls for Him?—Mrs. Agnes P. Hoffman, 3 Hudson St., Crisfield, Md.

Good Revival at Starkey, Va.

STARKEY, Va.—A revival is now going on at the Church of God at Starkey, Va. Brother and Sister G. C. Smith are conducting the services. Nine have been saved, three sanctified, and two filled with the Holy Ghost. The Lord has been blessing us wonderfully. The altar has been filled from night to night with from twelve to forty-two seeking the Lord. The power is falling and people are shouting the victory. One night the Lord gave us a mighty outpouring of His Spirit.

Brother Smith, state evangelist, came here from Richmond, where he set a church in order. We have two missions in the capital city, where there was no church at all until he came to the state. Things seem to be on the move for God and the church in Virginia. Brother Dorman, state overseer, has been with us three nights during our revival. We appreciate our good pastor, Brother C. W. Collins. We have learned to love Brother and Sister Smith and have found them to be real workers for God. They are good singers too. Everyone please pray for this revival that souls will get to the Lord.—Mrs. O. B. Garner, clerk.

Being like Christ is not just an external acceptance of or compliance to a set of rules or a code of ethics, but is an inward condition or change wrought by God through the Spirit, transforming the soul as well as reforming the life.

Death Notices

BLOM

Little Elvira Bernice Blom after a brief illness left this world to be with Jesus. She was born Aug. 28, 1936 and passed away Jan. 4, 1937. Funeral services were conducted by their pastor, the writer.—Wm. Pospisil, Lignite, N. Dak.

DAVIS

On Jan. 24, 1937, the death angel visited our home and claimed our dear, sweet mother, Mrs. M. G. Davis, age fifty-two years and one month. She was a faithful member of the Church of God at Candler, N. C. Funeral services were conducted by her pastor, Brother A. J. Swift.—One who loved her, her daughter, Mrs. Bertha Presley, Candler, N. C.

SIMPSON

James Erskine Simpson, infant son of Mr. and Mrs. H. W. Simpson, was born September 26, 1936, and died January 19, 1937. The funeral was conducted by H. L. Kitchen, pastor of the Church of God Mission, East Lake, Birmingham, Ala. Please pray for Mr. and Mrs. Simpson to be saved.—H. L. Kitchen, 6504 3rd Ave., S. Birmingham, Ala.

WRIGHT

Mrs. Lizzie Wright departed this life October 7, 1936 at the age of fifty years. She was a true Church of God member. Funeral service was conducted by Brother Joe Lirdley and interment made in Bethel cemetery.—One who loved her, a niece, Bonnie Huffstutler, Rt. 2, Altoona, Ala.

BAKER

The death angel visited the home of Sister Martha Baker of Leslie county and claimed Brother John Baker for its victim on September 2, 1936. He was a member of the Church of God and had the Holy Ghost. The funeral service was conducted by Brother Sam Holcomb of Cumberland, Ky.

HURLEY

On Jan. 12, 1937 Hughie Daughfus Hurley, husband of Sister Nora Hurley, of Evarts, Ky., departed this life. He was thirty-eight years old. He was killed instantly in the mines at Black Mountain, Ky. The funeral was conducted by Brother Sam Holcomb. Interment was made in the Kilday cemetery.

SMITH

The death angel visited the home of Brother and Sister Curtis Smith of Lynch, Ky., taking their little daughter, Wilma Jean. She was two years, six

months, and twenty-eight days old. Funeral service was conducted by Brother Sam Holcomb, our pastor. The body was laid to rest in the Huff cemetery at Cumberland, Ky.

BURNS

Mrs. J. W. Burns, member of the Church of God, died Jan. 22, 1937. She belonged to the Church of God in Thomasville, Ga. I request prayer from every member of the Church of God for the family.—J. W. Burns, 420 Campbell St., Thomasville, Ga.

VINSON

The death angel visited the home of Sister Vinson and claimed for its victim her beloved son, William. He was born July 29, 1916 and died August 3, 1936. The funeral was conducted by Brother E. Linwood Jacobs and interment made in the Larwood cemetery.—One who loved him, Mrs. R. S. Bigham.

WRIGHT

Death visited the home of Sister Lizzie Wright and took her darling baby, Margie. She was born Jan. 27, 1926 and died Dec. 1, 1936. She had the Holy Ghost and was a member of the Church of God. The funeral was conducted in the Church of God by Brother E. Linwood Jacobs, her pastor, and interment made in the Larwood cemetery in Rock Hill, S. C.—Mrs. R. S. Bigham.

Donald Haywood Sutton, infant son of Brother and Sister Sutton, was born Feb. 24, 1934 and died October 6, 1936. The funeral was conducted by Brother Jacobs, her pastor, and interment made in the Larwood cemetery in Rock Hill, at Whitesburg, Ky. and had a two weeks'.

COOKE

Brother Richard L. Cooke died Jan. 2, 1937. The funeral service was conducted at the Methodist church, and interment made in the Fairview cemetery, Warrenton, N. C.—Mrs. Ella Vaughan, and Mrs. Carrie Parrott, Warrenton, N. C.

New Church in Kentucky

LYNCH, Ky.—I praise the Lord for His goodness to me, for still being saved. We are all quarantined in Harlan county and can't have service at all. I have been to Whitesburg, Ky. and had a two weeks' meeting. This is a new town for the Church of God. Two have been saved, and four came in the church. We are going to set a church in order there tonight, so pray much for this place. The people are stirred to the utmost, lawyers, doctors, merchants and a fine element of people. We believe there will be a nice church here in Whitesburg. Pray that we

can soon be loose to have service. Lynch has a bright outlook for the future. We have some of the best people in the world. We invite you to come and see and help us out. We are expecting the Burnett sisters to be with us this spring again. They were here once and we surely enjoyed their good singing. Pray for me that God may get glory out of my life.—Sam Holcomb, Cumberland, Ky., Box 113.

STATE CONVENTIONS

New Mexico State Convention

March 5, 6, 7, inclusive
JOHN E. DOUGLAS, Overseer

California State Convention

March 12, 13, 14, inclusive
E. M. ELLIS, Overseer

Arizona District Convention

March 15, 16
E. M. ELLIS, Overseer

The overseers will be expected to arrange the place, entertainment and programs in their respective territory.—J. H. Walker, General Overseer.

BROADCASTS

4:15 p. m. each Wednesday,
Waycross, Ga., WAYX No. 120
H. L. Sorrow, Pastor

Each Sunday Afternoon from
3:45 to 4:30 E. S. T.
Greenville S. C. Operates on 1300
Kilocycles
Earl Paulk, Pastor

Each Sunday from 3:00 to 3:30 p. m.
Eastern Standard Time
Wilmington, N. C., WMFD
1370 Kilocycles
H. T. Durden, Pastor

Biltmore, Canton, West Asheville
Each Friday, 5:00 p. m., WWNC

Harrisburg, Ill., WEBQ
1210 Kilocycles
Monday, 3:00 to 3:45 p. m.
J. R. Thomas, Overseer

Charlotte, N. C., WSOC
1210 Kilocycles
Sunday, 4:30 p. m.; Thursday, 3:15 p. m.
W. T. Nelson, Pastor

Fergus Falls, Minn., Tuesday and
Friday, 11:00 a. m., over
Station KGDE, 1200 kilocycles
H. E. Ramsey and party

Anderson, S. C., WAIM
2:00 p. m. to 2:45 p. m.
Each Saturday
J. C. Childers, Pastor

Requests

Please pray for my boy. He has some kind of stomach trouble. We know there is power in His blood to heal. I need prayer, I don't get to go to service much. Pray that the Lord will make a way for me. Pray for my husband and children to be saved and that I will stand true.—Mrs. J. L. Cockrell, Rt. 1, Weathersby, Miss.

* * *

Please pray for my family. My baby is sick with a cold. She has a rattling in her lungs. Two more of the children almost have the flu. I am afflicted in body but I feel like I just need to do more for my Lord. My husband don't believe in divine healing, he is lost in sin, also my two boys. Please pray for them and pray for me.—A sister in Christ, Mrs. Jennie Whittington, McCall, Miss.

* * *

I am at Newberry, S. C. in a revival and God is blessing. The power of the devil is so strong that there hasn't been anything accomplished. Please pray for results here.—Your brother in Christ, J. C. Pruitt, Newberry, S. C., 518 Glen St.

* * *

Dear saints, please pray for me that the Lord will touch my body and heal me.—A sister under the blood, Evangelist Ellen Butler, Nassau N. P., Bah.

* * *

Dear saints, please pray for me as I have a very bad stomach trouble. Please ask God to heal me if it is His will. Pray for my family that we will do God's will and be ready when He comes.—A sister in Christ, Mary Simmons, Rt. 1, Gadsden, Ala.

* * *

Please pray a special prayer for me to be healed. I am suffering agony with an internal cancer. If you feel led to send me an anointed handkerchief, please do. I will appreciate it so much.—A sister, Mrs. W. A. Barlow, Rt. 2, Utica, Miss.

* * *

My husband has a bad case of the flu and an abscessed lung. He is a backslider. I earnestly ask all to pray for his healing and that he will be saved. Also pray for God to heal my afflicted body.—A sister, Lana Sexton, Kettle Island, Ky.

* * *

Please pray earnestly for my little boy who is suffering with throat trouble.—Mrs. Helen Woodby, Star Route, Asheville, N. C.

* * *

Please pray for my eyes and body in general to be healed. My eyes are in a

bad condition. My son also needs prayer badly. Please pray for him.—J. Easley, Neches, Tex.

* * *

Please pray a special prayer for my healing. I suffer with high blood pressure and weak nervous spells. Pray for my loved ones.—Mrs. Florence Sturm, Rt. 2, Statesboro, Ga.

* * *

Please pray for my brother who is in a government hospital. He is in a very bad condition. His mind is bad and he is afflicted in body. I know God can heal him of that dreadful disease. Also pray that God will help us get our new church built. Pray for me that I will stand true.—A sister in Christ, Bessie Smith, Baldwin Station, Chester, S. C.

* * *

Dear saints, please pray for me, I am being tested severely. Please pray much for Brother H. T. Durden, our good pastor. While he was making preparation for our regular broadcast from the church Sunday he fell and broke his arm up in the shoulder and he is suffering very much, but he is so humble and good. He is really trusting God for healing. He and his wife are a blessing to the church.—Humbly, A. F. Wilson, 618 Caldwell Ave., Wilmington, N. C.

* * *

Dear saints, please pray for the healing of my body. I have trouble with my back, hips, legs, and feet. I also have an unspoken request that God knows all about. Please pray much until you get victory. Also pray that God will fill me with the sweet Holy Ghost. Pray for my wife that God will heal her of severe headaches and that He will fill her with the Holy Ghost. Pray that God will send some one here to hold services. There is a church house here they could use, I believe.—A brother in Christ, Alfred Gallison, Rt. 7, Box 92, Gardiner, Me.

* * *

Dear saints, please pray for my body to be healed. I have trouble with my head and have something like asthma. At times I can hardly breathe. Please pray for my husband that God will make him stronger in his back. It seems Satan has tempted us in every way, but praise God He is helping us overcome. Pray for our little children and for my two sisters to be saved.—A sister in Christ, Mrs. Dessil McClain, Star Rt., Due West, S. C.

* * *

Dear saints, I have a very special request that I want you to earnestly pray for. Pray that God will undertake some way and that I will get closer to God. If any of you feel led to fast, I will appreciate it.—A sister in Christ, Mrs. Lizzie McLendon, Rt. 2, Stillmore, Ga.

* * *

A good revival is going on at the

Jamboree, Ky., church, conducted by the writer. We have good interest and several at the altar. We believe God will give us souls. Please pray that this revival will be a success.—Yours in His service, Elliott Justice, evangelist, Jamboree, Ky.

* * *

Please pray for my father-in-law, he is sick. He is seventy-eight years old and unsaved. Pray for God to save him and if it is His will to heal him. I have many loves ones out in sin, please pray that God will save them. I also have an unspoken request which I want you to pray for.—A sister, Mrs. F. A. Phelps, Rt. 2, Konawa, Okla.

* * *

Dear Christians, I need your prayers, I am in such a fix. Please pray that my boy will be delivered from the drink habit and be saved. Pray that the Lord will bring me back where I once was. I do want to be an overcomer for Him. Pray that He will give me faith and grace. Please pray for me without ceasing. Saints, I truly need your prayers so much.—Mrs. Sallie Johnson, 331 Buchanan St., Bristol, Va.

* * *

Dear saints, please pray for the healing of my body. I suffer much with asthma. I am trusting Him, so please don't pass this by.—Your sister, Hazel Chambers, 116 Garden St., Lindale, Ga.

* * *

Dear saints, we are not members of the Church of God but want to be. We believe in that way. Our baby was very sick and we prayed for her and God touched her body. She is much better. We want the saints everywhere to pray for her, also pray for us that we may be sanctified and filled with the precious Holy Ghost.—Yours for prayer, Mr. and Mrs. Lewis B. Greer, Blue Ridge, Ga.

* * *

We are in the midst of a wonderful revival. Twenty have been saved, ten sanctified, and seven filled with the Holy Ghost. Brother Blankenship is doing the preaching. Pray for us.—Yours in His name, H. O. Harris, Box 344, Somerset, Pa.

* * *

Dear saints, pray that the Lord will heal me. I am in Hillman hospital but do not like to stay here. I know the Lord is not pleased with my being here. Pray for my husband and children that they will come back to God. My heart is heavily burdened for them. Pray for my daughter-in-law who is trying to live for the Lord. If you can, send me an anointed cloth. I have been sick ten months but God is still with me. Please pray that I will be healed if it is His will, if not, pray that I will stay close to Him. Pray for my little ones at home and that God will help me that I may go home to

them. I ask that Sister Emma Newman please pray for me and write me.—A sister who loves Christ, Mrs. Ludie Dobbs, 4926 Powell Ave., S. Birmingham, Ala.

* * *

Please pray for my son, Charlie Arrington, to be healed of heart trouble. The doctor says he has infantile heart. They say his heart has never grown any and it is too small and weak to make the circulation. His suffering is severe. He is trusting the Lord and we know God is able. He is saved and a member of the Church of God. Please pray that he will receive the Holy Ghost and be healed.—A sister in the Church of God, Belle Arrington, Matthews, Ga.

* * *

Please pray for God to heal my head. I have such severe sinus trouble, I can hardly bear it.—Mrs. Pearl Hinchman, Elkins, W. Va.

* * *

Dear saints, please pray a special prayer for my mother to be healed of something like paralysis and to be saved and filled with the Holy Ghost. Please pray until you feel the work is done. Remember me and my family in prayer.—John Hicks, Rt. 1, Blountsville, Ala.

* * *

Please pray for my husband, he has ulcerated stomach and is in a bad condition. He is a member of the Church of God at Christian, W. Va. Louise Barnes, Bradshaw, W. Va.

* * *

Please pray that God will deliver me from a great temptation. I want to be in God's will. Please pray, I want overcoming grace.—A Church of God member, L. C., Lavonia, Ga.

* * *

Dear saints, please pray for my unsaved loved ones.—Your sister in Christ, Vertie Harkins, Rt. 3, Calhoun, Ga.

* * *

Please pray for my lost loved ones and that my children who have gone away from God may be reclaimed. My daughter and daughter-in-law are afflicted in body, so please pray for them to be completely healed.—A sister in Christ, Callie Burnette, Scaly, N. C.

* * *

Please pray a special prayer for me, I want to be an overcomer for Jesus. I would like for Sister Emma Newman to pray a special prayer for me. Saints, don't forget me in your prayers.—A weak servant of God, Mrs. Beatrice Dobbs, 4926 Powell Ave., S. Birmingham, Ala.

* * *

We have entered a revival and are expecting a great outpouring of God's power, also a great ingathering of souls for Jesus. Pray for us.—Ernest Wilson, Bessemer, Ala.

Dear Evangel readers, one of my little boys has swallowed a steel ball and we want the saints everywhere to pray for him that it will not harm his health. We trust the Lord for our bodies, we are out on divine healing, so pray for this child.—Mrs. G. G. Narcus, R. F. D. 3, Clarks-ville, Ga.

* * *

Please pray for the healing of my sister-in-law's child. He is about twelve years old and has T. B. of the bone. The doctors said an operation would be his only chance. Please pray for him until your prayers go through. Also pray for mother to return to God. Pray for my husband and me that we will lift up the Lord in this community in a bold way and stay humble. Please pray that God will open a way for us to attend services.—Mrs. Rosalia Patrick, Rt. 1, Merigold, Miss.

* * *

I have an unspoken request which is very important. Please pray.—A brother, G. E. Ramseur, Kannapolis, N. C.

* * *

Please pray for the healing of my husband who has had rheumatism six years. The doctors now say he has T. B. in the last stage. He is weak, just able to get around a little. Please pray for his body to be healed. He has been calling on God and fasting for the last few weeks and his condition is some better. I'll praise God for all that is done and thank everyone for his prayer.—Your unworthy sister in Christ, Mrs. Lonnie Alligood, Rt. 1, Moultrie, Ga.

* * *

Dear saints, with a sad and aching heart and I am asking you to pray for me that I might stay in the center of God's will. I have a burden that is almost more than I can live under. Please pray for me to be willing to let the Lord have His way. Some of you know about this but God knows all about it. Please talk to the One who understands, also pray for my unsaved children.—Your sister in Jesus, Mrs. Lucy Peak, Baldwin, Miss.

* * *

Dear saints, please pray for us and our family. Also pray for our pastor, Brother Ray Collins, and his wife who are ill with flu. I know God is still on the throne.—Your brother and sister, Hoyt and Hazel Redmond, Union Grove, N. C.

* * *

Dear saints, please pray for my son who has backslidden that he will come back to God. Please write him an encouraging letter. His name and address is Claud Smith, 25 1-2 E. Main St., Chattanooga, Tenn.

* * *

Please pray much for me. One of my legs has been sore for sometime and sores

are breaking out all over my body. I mean to live for God more than ever before. Brother Rouse, please pray for me.—Mrs. S. C. McKinley, clerk, Eli, Ky.

* * *

Please pray that my husband will hold out. He says his face and head are easy of sinus trouble. Pray for him and pray that our seven children will be saved.—Mrs. Bob Douglas, Jellico, Tenn., Rt. 2, Box 115.

* * *

Dear Evangel family, please pray for God to use me for His glory. I have three brothers, two girls, and one boy I want to see saved. Pray also that there will be a mighty awakening among the saints. Let's work and pray, and remember to pray until your prayers go through.—Mrs. Annie Dowdy, 125 W. 59th St., Savannah, Ga.

* * *

Please pray for the revival at Christopher, Ky. Twenty have been saved, about five or ten sanctified, five filled with the Holy Ghost, and four added to the church. The altar is full of seekers.—Yours for Christ, Daniel Baker, Hazard, Ky.

* * *

Please pray for my home and for my children to be saved. Pray for our church that God will have His way. Pray for the Y. P. E. that it will go over the top.—A sister, Mrs. R. M. Wells, 316 N. 7th St., E. St. Louis, Ill.

* * *

Saints of God everywhere, please pray a special prayer for the healing of my body. I have had chills and fever two months. I know the Lord can heal. I have the Holy Ghost and belong to the Church of God.—Mrs. Eunice Freeman, 811 Market Ave., E. St. Louis, Ill.

* * *

I have three very special requests which I want you to please pray for. The Lord knows all about them and I need the help of God. Please pray until God moves.—A sister in the Lord, Mrs. H. C. Linn, Perulack, Pa.

* * *

I request prayer for my niece, Mrs. Clarence Thompson, whose mind is bad. The doctor said he had no hopes of her gaining her mind back. I know God can heal and restore her mind, so please pray for her.—Your sister in Christ, Mrs. H. J. Jeffords, Waresboro, Ga.

News From the Mission Field

(Continued from page 6)

We believe you are praying and are encouraged by this. Greetings in the Lord from us all. May the Lord cause His face to shine upon you and give you peace.—Yours in His fellowship, Bertha N. Cook.

NOTICES

(Continued from page 2)

H. L. Buice, Rossville, Ga.
William Bunn, Birmingham, Ala.
J. B. Carreil, Ben Hur, W. Va.

CORRECTION

In January 23 issue of the Evangel W. H. Ward's notice read: "Anyone desiring my service in a Sunday School or in any way I can help you in the music line, I am ready to serve you." It should have been Singing School instead of Sunday School.

* * *

CORRECTION

Florida is second in missions for first quarter of 1937 Assembly year instead of South Carolina. I made an error in South Carolina's totals. Please pardon me, Florida, also South Carolina. May God continue to bless you.—J. H. Walker, General Overseer.

* * *

To our friends and members of the Church of God who are interested in a Bible School for the state of Texas. Some have written they will be there for the opening, others have sent word, "You may look for us." For various reasons we will not be able to begin earlier than the first of March.

All those who aim to attend this school, please write me at once so I will know how to make my plans. I will then announce date of beginning and give list of textbooks. Do not delay. You will have to hurry to be on time.—T. S. Payne, 803 N. Main St., Weatherford, Texas.

* * *

If anyone knows the address of Sister Vallie Parker, please let me know.—Miss Jessie L. Wilson, Rt. 2, Fyffe, Ala.

* * *

To those who are interested in a house car, I have a bargain. It is only \$100 cash, 31 Ford, long wheel base. Will accommodate four or five people. The woodwork and labor cost more than what I am asking for the outfit. Let me hear from you at once.—J. R. West, Box 103, Vanceburg, Ky.

* * *

We are in Virginia. The Lord is blessing here. We have already set one church in order since the Assembly. We love the people of Virginia. This surely is a needy field. Any of our friends wishing to write us, our address is Rt. 1, Box 4, Galax, Va.—T. C. Wiggins, district pastor.

* * *

If anyone knows the whereabouts of Brother Ernest M. Rich, formerly of Bisbee, Ariz., please send me his address, or if he sees this ad, please get in touch with me at 617 Bryant St., Bessemer, Ala.—

Ernest W. Wilson.

* * *

I am no longer clerk or treasurer in the Church of God at Somerset, Pa. Having resigned, my successor is Brother Paul Petrea, Rt. 1, Edgewood Grove, Somerset, Pa.—Geo. H. Sabin, 1045 Park Ave., Somerset, Pa.

* * *

To whom it may concern: Please send my mail to 1342 W. Gage Ave., instead of just 1342 Gage Ave., as there are three Gage avenues in this city and I have difficulty in getting my mail.—E. M. Ellis.

* * *

I, my brother, and our wives have just returned from West Texas where we held two revivals—one at Lubbock where eleven were saved, most of them sanctified, and five filled with the Holy Ghost; the other at Slaton, where we had about six saved, some sanctified, and some filled with the Holy Ghost.

We have just been called to preach about three years and haven't been in the evangelistic work but a short time. We have been members of the Church of God four years. We are young men, have a car and trailer house and will be open for evangelistic work in a few days. We pick the guitar and mandolin, and sing. At present we are located at Stonewall, Okla., Rt. 1, where our membership is. Anyone wanting to get in touch with us may write us at this address. Brother Wood is our state overseer and Brother Schneidmueller, our district overseer. We need your help and prayers as we mean to go through for Jesus.—Your brothers and sisters in Christ, Mr. and Mrs. E. L. Whipple, Mr. and Mrs. Harrison Whipple, Rt. 1, Stonewall, Okla.

* * *

The Church of God at Exeter Corner, Me. is first in Maine to go over the top on aged ministers' fund, also quota on our state headquarters at Appleton. Hurrah for Exeter Corner who goes on the Honor Roll. All churches who expect to be placed on the Honor Roll at our state convention, come on with your report of same. See who can be second.—Geo. M. Bloomingdale, state overseer of Maine.

* * *

If there is a Church of God evangelist who would like to have a coworker to travel with him, I would like to work. I am a single man, age twenty-seven years. I have exhorter's license and can play the guitar, sing, pray, and preach. I have a zeal to work and would like to go with some one. I prefer Mississippi or Louisiana.—Julius Hammack, Meadville, Miss.

* * *

To the Sunday Schools and Y. P. E's in Oklahoma: Seminole took the banner for the month of December. Bromide would have taken it, but I failed to get their

report in time. From now on I am going to award the banner the sixth of each month, and if the secretaries will mail their report on Monday after the last Sunday in each month I will receive same in plenty of time.

Bromide, Seminole, and Ada were the three leading schools for December. The following schools are failing to report in any manner: Faxon, Hobart, Murphy (and all on that district), and Norman. Please send me a report for December and January the first of February. If you haven't received your report cards, please write me at once. If you haven't a Sunday School or Y. P. E. in your church, if you will only let me know, I will be glad to come to your place and stay a few days and help you organize.

Now I think if we will all co-operate and work and pray we can see good old Oklahoma come to the front. A good live Sunday School and Y. P. E. will prove a blessing to any church.—Yours for better Sunday School and Y. P. E. work in Oklahoma, Wiley E. Wright, Rt. 3, Chandler, Okla.

* * *

We are glad to report that the Sunday School and Y. P. E. convention of the Pine Grove district was a success. This convention convened at the Pine Grove church, Brother Gary Jackson, pastor. Brother Jackson did everything he could to make the convention a success and it was.

Friday night, Jan. 15, and Saturday night, Jan. 16, were given to Y. P. E. work. Sunday the 17th was given to Sunday School work. On Sunday the Sunday Schools of the district came in and rendered a program, which was enjoyed by all present. Sunday at noon there was a large dinner spread, I believe I can say for all who attended this convention, it was certainly enjoyed. The power and presence of God was with us; every one seemed to go away with a greater zeal to work harder and do more for the Sunday Schools and Y. P. E's.

To the Y. P. E's and Sunday Schools of Georgia, we want you to look for us because we are on our way. We want to ask you to be patient with us. Maybe you haven't thought of us having to travel over twenty-four districts. Georgia is a large territory. Just be praying for us while we are working. You work too, and if you don't have a Y. P. E. at your local church get ready for one to be organized. We, the young people of Georgia, can carry the national banner if we work enough.

Pastors, if there is a Y. P. E. at your church, boost it and keep it going. If there isn't a Y. P. E. at your church and you would like to have one (and we are sure you would), write us about same.

We would like for every Y. P. E. to get a report book and send in your report monthly and let us know what you are doing. This can be obtained at the Church of God Publishing House, price fifteen cents. Let's work harder and faster than ever before for this great cause. Those desiring information of same, we are trying by God's help to do our best. Write us.—Yours in the Master's service,—J. L. McCoy, state S. S. and Y. P. E. Supt., 308 Home Park Ave. N. W., Atlanta, Ga.

* * *

"Special Victory Songs and Spiritual Gems" (32 Gems) by Daulton M. Short. One copy, 12c; two copies, 20c; four copies, 35c; prepaid. Order now.—H. L. Motsinger, Creal Springs, Ill.

* * *

To the pastors and churches in Oklahoma: The following named ministers are now available for revivals in Oklahoma: J. F. Brown, Lawton, Okla. or send direct to him. Brother Brown is a bishop in the Church and has been continually in the ministerial work since coming in the church eight years ago. We are glad to recommend him to you for a revival.

J. B. Shahan, Seminole, Okla. Brother Shahan just recently came to us from another movement, but he is also a live wire and well-seasoned in the ministry.

William Melson, Chandler, Okla. Brother Melson is a young, single man and a very live wire. He has just closed a good revival at Perry. The pastor there reports it the best revival they have had yet.

Brother Edmond Stark of Oilton, Okla. is also proving efficient in evangelistic work, both as a preacher and a musician.

Then there are the Whipple brothers at Stonewall, Okla. This party consists of two young ministers and their companions. Music and singing is a special feature of their ministry. They have a good house trailer for living quarters. Get in touch with some of these evangelists and put on a special revival in your church. Very soon we will announce our district conventions, then immediately following our state Sunday School and Y. P. E. superintendent will announce his district conventions.

We are going to expect each district to co-operate with the Sunday School and Y. P. E. work and do their best to make them a great success, and since no special provision has been made in behalf of Brother Wright's finances, I suggest that each convention raise him a good offering. Please don't fail this.—Yours for the greatest year of all years for the Church of God in Oklahoma, S. J. Wood, state overseer.

* * *

To those who wish to know about Horace O. Lewis, we will say that he is

not a minister of the Church of God.—T. S. Payne, Overseer of Texas.

* * *

The Church of God at Holy Acre has gone over the top with their quota for aged ministers' fund.—J. M. Vice, clerk, Sweet Water, Ala.

* * *

Christ the Supreme Attraction of Men

(Continued from page 1)

of the human soul responds to Christ as soon as it is awakened and conscious of its own needs. Down in the human heart is a secret unrest which at times becomes a tempest of conflicting emotions, like the turbulent waters of the storm-lashed sea. Oh, for peace and rest! If it only could be found.

Dr. Torrey, at the close of an evening service, hurried to the door of the tent to speak to a young man who appeared very earnest. "You have no rest in your heart," he said grasping his hand. "Yes, I have," retorted the young man. "The Word of God tells me you have no peace without Christ," said Torrey firmly. The young man left, apparently offended, but returned the next night and gave his heart to God. He confessed his unrest and his longing for peace. The human soul is drawn to Christ because He alone can give rest. "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

In the heart is an intuitive longing for life eternal. The rich, young ruler though conscious of having kept the law, came to Jesus and said, "What must I do to inherit eternal life?" Jesus says, "I am come that they might have life, and that they might have it more abundantly." We are drawn to Christ because we want life, and we know only in Christ can we, who are condemned to death, find this life.

There is in the human heart an intuitive longing for kinship to God. Paul tells the Greeks, "Your own poets have said, For we are also his offspring." It is true that occasionally this divine element of kinship may be so deeply buried that it is not readily discovered, it is nevertheless true.

During the pioneer days of Minnesota a young husband and wife, with two little girls, located far out on the outskirts of that state to build for themselves a home. One evening when the father returned from his work the younger of the two children had mysteriously disappeared. The parents at once came to the conclusion that it was the work of some hostile Indians. The most assiduous searching for years was in vain. The mother finally died heartbroken. The father continued his search among all the Indian camps during the winter months.

One day he noticed a young, white woman in a camp he visited. Upon closer scrutiny he saw in her the image of his sainted wife. He said, "That is my daughter." Neither she nor the Indians could be made to understand the situation. The father finally agreed with the chief to take her home and if inside of three months she concluded to stay with him, she might do so. Confident that she would soon recognize her kinship, the father took her along with rejoicing, but the weeks of probation slipped by and the three months rapidly drew to a close without even the faintest recognition on her part of her relationship to the father.

He became almost frantic with grief over the failure to awaken those early childhood memories so long dormant. The older sister tried persistently to awaken the slumbering memories of the past, but all in vain. The poor girl felt strange and persisted that she would return to the beloved Indian camp.

But at the close of one beautiful, summer day, the older sister while choring softly chanted the old songs mother used to sing at their cradle. As it transformed into angel music her song was wafted on the evening air to the strange ears of the lost daughter. Behold she listens! Strangely her soul responds. Something begins to vibrate within her. Long buried memories emerge out of unknown depths. Gradually like hidden objects appearing out of the gray dawn, memories that were long veiled from the light appeared on the horizon of consciousness. "These were mother's songs," she whispered. Just then the father came home from the field with his heart yearning for his daughter's recognition. The scene was now complete in her mind. With one great rush she threw her arms about her father's neck and cried, "My father, I am your lost daughter. Now I see it all again."

"Down in the human heart,
Crushed by the tempter;
Feelings lie buried that grace can restore;
Touched by a loving heart,
Wakened by kindness,
Chords that were broken will vibrate
once more."

NOTICE

Please pray that God will bless my efforts in the evangelistic work. I am just a traveler going anywhere God wants me. I am willing to go. I am in a revival at Marion now and God surely is blessing and souls are weeping through to victory. Brother Pastors, if you are in need of an evangelist, please write me. If I am not employed in the service at the time I hear from you, I will come at the earliest date possible.—Faithfully, G. L. Berry, R. F. D. 1, Marion, Va.

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All for Jesus	Honey in the Rock	Lord I Believe	This is Like Heaven to Me
My Far Away Home	Never Grow Old	Just Over in the Gloryland	My Savior is Precious to Me
In the Old Happy Way	I Belong to the King	All I Need	I'm Looking for His Coming
Jesus Understood	Haven of Rest	When Our Lord Shall Come	The Glory Train
At the Savior's Right Hand	What a Happy Time	To the Dear Lord, I Go	Tell It to Jesus Alone
I Can't Feel at Home	If the Light has Gone Out	None of Self and All of Thee	Keep on the Firing Line
I'm Glad I Counted the Cost	I Love to Tell the Story	An Old Account Settled	A Beautiful Life
Pressing Along	Keep on Climbing	Come Let Us Go Home	A Child at Mother's Knee
Be a Light for Jesus	Old Time Power	Happy Pilgrim	Is thy Heart Right with God
Gloryland Way	One of Them	Wonderful Words of Life	Are You Washed in the Blood
Come and Dine	Is Your All on the Altar	Whosoever Means Me	I'm Happy with Jesus Alone
Child of a King	Message to Mother	I'm Just as Rich as You	From the Cross to the Crown
I'm Going to Live with Jesus	I've Received an Invitation	Sight Scenes in Glory	If I Could Lead One Soul to
Final Judgment Day	I Would not be Denied	Sunlight, Sunlight	Since Jesus Came into My
Glory Hallelujah in the Soul	Doomed Without a Hope	His Way With Thee	When My Name is Called in
He Died of a Broken Heart	(Fine invitation song)	Lift Him Up	I'd Rather be an Old Time

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